

4-H POSTER CONTEST

JUDGING PROCEDURES:

1. Each county may submit up to three entries to the Region office for judging on the state level. The Poster due date will be listed on the Region calendar. The State will select 10 winners which will be displayed at State 4-H Congress. These top 10 posters will also be sent to the Mid-South Fair for competition.
2. Rules:
 - a. Posters may be made by any 4-H'er grades 4th-12th.
 - b. Posters may be horizontal only.
 - c. Posters must be 14 x 22 inches.
 - d. Name, address, county, and age of the 4-H member(s) should be clearly written on the back of each poster.
 - e. 4-H is to be the topic for the poster.
 - f. Well known cartoon figures cannot be used because they are copyrighted -- such as Peanuts, SpongeBob Squarepants, Charlie Brown, etc.
 - g. Three dimensional objects or materials which extend 1/8 inch or more above the surface of the poster may not be used.
 - h. If the 4-H emblem is used on the poster, do not place text or other image on top of it. The 4-H emblem should not appear screened under words or graphics. No photo, drawing, symbol, word or other figure or object may be placed on or obscure the 4-H emblem.

AWARDS:

State: Certificate & ribbon for each entry.
Rosette to top ten entries.
\$50 savings bond to top ten entries.

State Donor: Former University of Tennessee Institute of Agriculture Workers Association.



4-H POSTER SCORE SHEET

Name: _____

County: _____

	<u>Possible Points</u>	<u>Actual Points</u>
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A. INFORMATION GIVEN AND IDEA EXPRESSED (50 points)

- | | | |
|----------------|----|-------|
| 1. Theme | 25 | _____ |
| 2. Simplicity | 10 | _____ |
| 3. Originality | 15 | _____ |

Comments:

B. ART, DESIGN, LETTERING (40 points)

- | | | |
|-------------------------------------|----|-------|
| 1. Pleasing composition, attractive | 10 | _____ |
| 2. Dynamic, eye-catching, original | 10 | _____ |
| 3. Neat, easily read lettering | 10 | _____ |
| 4. Use of color | 10 | _____ |

Comments:

C. CONSTRUCTION (10 points)

- | | | |
|---|---|-------|
| 1. Materials: Texture, shape, size | 5 | _____ |
| 2. Durable enough to withstand shipping | 5 | _____ |

Comments:

GRAND TOTAL _____